## ● PRINTER RUSH ● (PTO ASSISTANCE)

| Application: 1971697                       | 7 Examiner : Z | theng _             | GAU:   | 2634    |
|--|----------------|---------------------|--------|---------|
| From: J. Blac                              | Location: (1   | DC FMF FDC          | Date:  | 9/12/05 |
| Tracking #: epm 09716977Week Date: 5/16/05 |                |                     |        |         |
|  |                |                     |        |         |
| DOC CODE                                   | DOC DATE       | MISCELLA            | ANEOUS |         |
| <u> </u>                                   |                | Continuing I        | Data   |         |
| □IDS                                       |                | Foreign Priority    |        |         |
| ☐ CLM                                      |                | Document Legibility |        |         |
| □ IIFW                                     |                | ☐ Fees              |        |         |
| ☐ SRFW                                     |                | Other               |        |         |
| <b>⊅</b> DRW                               | 5/17/04        |                     |        |         |
| OATH                                       |                |                     |        |         |
| □ 312                                      |                |                     |        |         |
| ☐ SPEC                                     |                |                     |        |         |
| Attn                                       | Chief Dirate   | Spersin.            |        |         |
| [RUSH] MESSAGE:                            |                |                     |        |         |
| Figure 3 contains crossed out data         |                |                     |        |         |
| - J  |                |                     |        |         |
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| [XRUSH] RESPONSE: 9/26/5                   |                |                     |        |         |
|  |                |                     |        |         |
| DRAWING CORRECTED                          |                |                     |        |         |
|  |                |                     |        |         |
|  |                |                     |        |         |
| INITIALS: LAM                              |                |                     |        |         |

NOTE: This form will be included as part of the official USPTO record, with the Response document coded as XRUSH.

REV 10/04

